

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SAMAR STUDY HALL GIRLS SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3530543
3	SCHOOL CODE (IF APPLICABLE)	81960
4	COMPLETE ADDRESS WITH PIN CODE	NEAR JINDAL SOUTH CITY, VILLAGE GIRDHAI, UDHAM SINGH NAGAR , UTTARAKHAND - 244713
5	PRINCIPAL NAME	Arpan Kumar Sharma
6	PRINCIPAL QUALIFICATION	MCOM. B.Ed
7	SCHOOL EMAIL ID	81960@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9837047844

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://samarstudyhallgirlsschool.com/files/AffiliationLetter.pdf">https://samarstudyhallgirlsschool.com/files/AffiliationLetter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://samarstudyhallgirlsschool.com/files/TrustCertificate.pdf">https://samarstudyhallgirlsschool.com/files/TrustCertificate.pdf</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://samarstudyhallgirlsschool.com/files/NOC.pdf">https://samarstudyhallgirlsschool.com/files/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://samarstudyhallgirlsschool.com/files/RecognitionCertificate.pdf">https://samarstudyhallgirlsschool.com/files/RecognitionCertificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://samarstudyhallgirlsschool.com/files/BuildingCertificate.pdf">https://samarstudyhallgirlsschool.com/files/BuildingCertificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://samarstudyhallgirlsschool.com/files/FireCertificate.pdf">https://samarstudyhallgirlsschool.com/files/FireCertificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://samarstudyhallgirlsschool.com/files/DEOCertificate.pdf">https://samarstudyhallgirlsschool.com/files/DEOCertificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://samarstudyhallgirlsschool.com/files/WaterHealthCertificate.pdf">https://samarstudyhallgirlsschool.com/files/WaterHealthCertificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://samarstudyhallgirlsschool.com/files/FeeStructure.pdf">https://samarstudyhallgirlsschool.com/files/FeeStructure.pdf</a>

2	ANNUAL ACADEMIC CALENDER	<a href="https://samarstudyhallgirlsschool.com/files/AcademicCalendar.pdf">https://samarstudyhallgirlsschool.com/files/AcademicCalendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://samarstudyhallgirlsschool.com/files/List_of_SMC.pdf">https://samarstudyhallgirlsschool.com/files/List_of_SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://samarstudyhallgirlsschool.com/files/Link_of_PTA.pdf">https://samarstudyhallgirlsschool.com/files/Link_of_PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://samarstudyhallgirlsschool.com/files/Link_of_ThreeYearResult.pdf">https://samarstudyhallgirlsschool.com/files/Link_of_ThreeYearResult.pdf</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Arpan Kumar Sharma
2	TOTAL NO. OF TEACHERS	30
	PGT	11
	TGT	7
	PRT	8
3	TEACHERS SECTION RATIO	1.8:1
4	DETAILS OF SPECIAL EDUCATOR	Ms. Akanksha Bhagat ( MA Bed special education)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Neelam Sharma (MA Psychology)

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	36	35	97.2	ONE STUDENT GOT COMPARTMENT IN MATHEMATICS BASIC

### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	51	46	90.2	ONE STUDENT FAILED AND 4 GOT COMPARTMENT

### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8090
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/kSkswx0kmSQ">https://youtu.be/kSkswx0kmSQ</a>